**Sentence**

*1    A seasonal sentence may be used here or after 3.*

**Sixth Sunday After Epiphany**

Blessed are you when people hate you on account of the Son of man. Rejoice and leap for joy, for behold, your reward is great in heaven. Luke 6.23

**Holy Innocents (Alt.)**

O Lord our Sovereign, how majestic is your name in all the earth! Your glory above the heavens is sung by the mouths of babes and infants.    Psalm 8.1–2

**Prayer of the Day**

**Sixth Sunday After Epiphany**

Righteous God,

you challenge the powers that rule this world

and you show favour to the oppressed:

instil in us a true sense of justice,

that we may discern the signs of your kingdom

and strive for right to prevail;

for the sake of Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. Amen.

**Holy Innocents (Alt.)**

Heavenly Father,  
whose children suffered at cruel hands,  
though they had done no wrong:  
give us grace neither to act cruelly  
nor to stand indifferently by,  
but to defend the weak from the tyranny of the strong;  
in the name of Jesus Christ who suffered for us,  
yet is alive and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

or

God of the dispossessed, defender of the helpless,  
you grieve with all the women who weep because their children are no more:  
may we also refuse to be comforted  
until the violence of the strong has been confounded,  
and the broken victims have been set free;  
in the name of Jesus Christ. Amen.

1st Reading

**Jeremiah 17.5-10**

**Jeremiah 17.5-10**

**5** Thus says the Lord :  
Cursed are those who trust in mere mortals  
     and make mere flesh their strength,  
     whose hearts turn away from the Lord .   
**6** They shall be like a shrub in the desert,  
     and shall not see when relief comes.  
They shall live in the parched places of the wilderness,  
     in an uninhabited salt land.   
**7** Blessed are those who trust in the Lord ,  
     whose trust is the Lord .   
**8** They shall be like a tree planted by water,  
     sending out its roots by the stream.  
It shall not fear when heat comes,  
     and its leaves shall stay green;  
in the year of drought it is not anxious,  
     and it does not cease to bear fruit.   
**9** The heart is devious above all else;  
     it is perverse—  
     who can understand it?   
**10** I the Lord test the mind  
     and search the heart,  
to give to all according to their ways,  
     according to the fruit of their doings.

**Psalm**

**Psalm 1**

**Psalm 1**

**1** Blessed are they

who have not walked in the counsel of the ungodly:

nor followed the way of sinners,

nor taken their seat amongst the scornful.

**2** But their delight is in the law of the Lord:

and on that law will they ponder day and night.

**3** They are like trees planted beside streams of water:

that yield their fruit in due season.

**4** Their leaves also shall not wither:

and look, whatever they do, it shall prosper.

**5** As for the ungodly, it is not so with them:

they are like the chaff which the wind scatters.

**6** Therefore the ungodly shall not stand up

at the judgement:

nor sinners in the congregation of the righteous.

**7** For the Lord cares for the way of the righteous:

but the way of the ungodly shall perish.

**2nd Reading**

**1 Corinthians 15.12-20**

**1 Corinthians 15.12-20**

**12** Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? **13** If there is no resurrection of the dead, then Christ has not been raised; **14** and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. **15** We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. **16** For if the dead are not raised, then Christ has not been raised. **17** If Christ has not been raised, your faith is futile and you are still in your sins. **18** Then those also who have died in Christ have perished. **19** If for this life only we have hoped in Christ, we are of all people most to be pitied. **20** But in fact Christ has been raised from the dead, the first fruits of those who have died.

**Gospel**

**Luke 6.17-26**

**Luke 6.17-26**

**17** He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.   
**18** They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.   
**19** And all in the crowd were trying to touch him, for power came out from him and healed all of them.   
**20** Then he looked up at his disciples and said:  
‘Blessed are you who are poor,  
     for yours is the kingdom of God.   
**21** ‘Blessed are you who are hungry now,  
     for you will be filled.  
‘Blessed are you who weep now,  
     for you will laugh.   
**22** ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.   
**23** Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.   
**24** ‘But woe to you who are rich,  
     for you have received your consolation.   
**25** ‘Woe to you who are full now,  
     for you will be hungry.  
‘Woe to you who are laughing now,  
     for you will mourn and weep.   
**26** ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.